

First reading from the Acts of the Apostles (13:14,43-52)

'We must turn to the pagans' Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the Sabbath and took their seats. When the meeting broke up many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them. The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly. 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said: I have made you a light for the nations, so that my salvation may reach the ends of the earth.' It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside. But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit. **The word of the Lord.**

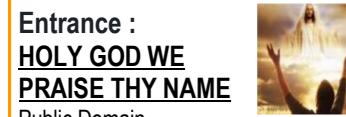
Responsorial Psalm:

Response: We are his people, the sheep of his flock.

Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. R./

Know that he, the Lord, is God, He made us, we belong to him, we are his people, the sheep of his flock. R./

Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. R./



Entrance :
HOLY GOD WE PRAISE THY NAME

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Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy scepter claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.
Hark! the loud celestial hymn
angel choirs above are raising,
cherubim and seraphim,
in unceasing chorus praising;
fill the heavens with sweet accord:
Holy, holy, holy, Lord.

Holy Father, Holy Son,
Holy Spirit, Three we name thee;
while in essence only One,
undivided God we claim thee;
and adoring bend the knee,
while we own the mystery.

Offertory:
ALL THAT WE HAVE

Text and tune: Gary Ault; © 1969, 1979, Damean Music.

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Refrain:
**All that we have
and all that we offer
Comes from a heart
both frightened and free.
Take what we bring now
and give what we need,
All done in his name.**

Some would rely on their power,
Others put trust in their gold.
Some have only their Savior,
Whose faithfulness never grows old. **Ref.**
Sometimes the road
may be lonesome,
Often we may lose our way;
Take courage
and always remember
Love isn't just for a day. **Ref.**



Communion: **SHEPHERD ME O GOD**

Refrain:
Shepherd me, O God, beyond my wants,

God is my shepherd, so nothing I shall want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. **Ref.**

Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness
and truth,
my spirit shall sing the music of your Name. **Ref.**

Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope.
Ref.

You have set me a banquet of love
in the face of hatred,
crowning me with love beyond
my pow'r to hold. **Ref.**

Surely your kindness and mercy
follow me all the days of my life;
I will dwell in the house of my God
forevermore. **Ref.**

Tune: © 1986, GIA Publications, Inc. Text: Psalm 23;
adapt. by Marty Haugen; © 1986, GIA Publications, Inc.



Final:
IMMACULATE MARY

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Immaculate Mary,
your praises we sing.
You reign now in Heaven
with Jesus our King.

Ave, Ave, Ave, Maria!
Ave, Ave, Ave, Maria!

Your name is our power,
Your virtues our light
Your love is our comfort,
Your pleading our might
Ave, Ave, Ave, Maria!
Ave, Ave, Ave, Maria!

We pray for our Mother,
the Church upon earth,
And bless, Holy Mary,
the land of our birth.
Ave, Ave, Ave, Maria!
Ave, Ave, Ave, Maria!



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XVI - Issue - 16th - FOURTH SUNDAY OF EASTER "Year C" 8th MAY 2022

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes: 4th Sunday of Easter Year C

Those most vulnerable are those whose shepherds are not strong but the Christian community need have no fear in this regard. Their Shepherd is strong with the strength of God. Last Sunday we saw Simon Peter commissioned to take up the pastoral office ('Feed my lambs; feed my sheep') previously exercised by the Good Shepherd himself. The Gospel for today, even though it comes from an earlier part of the Fourth Gospel (10:27-30), carries on from that commission in that it pursues the sense of the members of the community as 'sheep' belonging to the flock of the risen Lord. Though the context of Jesus' discourse is new (it is now that of the Jewish feast of the Dedication, celebrated in commemoration of the rededication of the Temple under the Maccabees), the sense of Jesus as Good Shepherd remains implicit as other aspects of the pastoral image are developed.

SHEPHERD'S VOICE

First of all, members of the community listen to the Shepherd's voice. They are aware that he is constantly addressing them (in the Scriptures and the sacramental life of the Church) and they attune their hearing to the sound of his voice and the message it imparts.

Secondly, there is knowledge. They are confident that the Good Shepherd, like reliable Palestinian shepherds at the time of Jesus, has intimate knowledge of each one of them – knows their strengths and weaknesses, their capacities and liabilities. This leads to trust and readiness to follow whenever and wherever the Shepherd calls. The image begins to move in a fresh direction when Jesus presents himself as the one who gives the sheep 'eternal life'. In the Fourth Gospel, 'eternal life' refers to human participation in God's own eternal being and communion of love (1:4, 12-13) – something that begins here and now. Since it is indeed the life of God, it will ensure that the flock will not be lost (from eternal life) or stolen from the Good Shepherd. The grasp that binds the flock to this gift of life is not simply that of Jesus. Behind him is the grasp of the Father, 'who is greater than anyone'.

Fr Brendan Byrne SJ, The Australian Catholics, 30 April 2022



Vangelo (10, 27-30), prosegue da quella commissione in quanto persegue il senso dei membri della comunità come pecore appartenenti al gregge del Signore risorto. Anche se il contesto del discorso di Gesù è nuovo (è ora quello della festa ebraica della Dedicazione, celebrata in commemorazione della riconsacrazione del Tempio sotto i Maccabei), il senso di Gesù come Buon Pastore rimane implicito come altri aspetti dell'immagine pastorale si sviluppano.

VOCE DI PASTORE

Prima di tutto, i membri della comunità ascoltano la voce del Pastore. Essi sono consapevoli che egli si rivolge costantemente a loro (nelle Scritture e nella vita sacramentale della Chiesa) e sintonizzano il loro ascolto con il suono della sua voce e il messaggio che impartisce.

In secondo luogo, c'è la conoscenza. Sono fiduciosi che il Buon Pastore, come pastori palestinesi affidabili al tempo di Gesù, ha una conoscenza intima di ciascuno di loro - conosce i loro punti di forza e di debolezza, le loro capacità e responsabilità. Questo porta alla fiducia e alla disponibilità a seguire quando e dove il Pastore chiama.

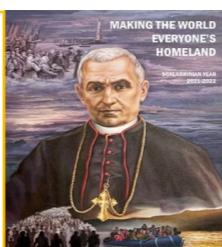
L'immagine comincia a muoversi in una nuova direzione quando Gesù si presenta come colui che dà alle pecore la vita eterna. Nel quarto Vangelo, la vita eterna si riferisce alla partecipazione umana all'eterno essere di Dio e alla comunione d'amore (1:4, 12-13) - qualcosa che inizia qui e ora. Poiché è davvero la vita di Dio, farà sì che il gregge non vada perduto (dalla vita eterna) o rubato al Buon Pastore. La presa che lega il gregge a questo dono di vita non è semplicemente quella di Gesù. Dietro di lui c'è la presa del Padre, che è più grande di chiunque'.

Fr Brendan Byrne SJ, The Australian Catholics, 30 April 2022



PRAYER FOR PEACE AND JUSTICE IN UKRAINE

God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are the Father of all; we are brothers and sisters. Give us the strength to live that truth in love, choosing peace not war. Through Christ our Lord. Amen.



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrinii. org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY of the 3rd week of Easter SABATO della Terza Settimana di Pasqua 7th May 2022 Year "C"	"My sheep hear my voice, and I know them, and they follow me"		6.00pm PRO - POPULO 7.00pm (Spanish Mass)	Baptism Celebration for: Maximo VECCHIO ROMERO Congratulations!
4th SUNDAY OF EASTER QUARTA DOMENICA DI PASQUA 8th May 2022 Year "C"	"Le mie pecore ascoltano la mia voce e io le conosco ed esse mi seguono"	8.30am Rachele COLOSIMO Veneranda RUSSO 10.00am (Portuguese)	9.45am Rocco DI MASE 11.00am Rocco DI MASE Antonio & Palmina ANTONICELLI Domenica BELLISSIMO Ascenzina PETRUCCI Grazia CAPITO Per tutte le mamme defunte	
Monday / Lunedì 9th May 2022 Year 'C' Acts 11:1-18: Jn 10:1-10	Responsorial Psalm My soul is thirsting for the living God.		9.15am Rocco DI MASE	
Tuesday / Martedì 10th May 2022 Year "C" Acts 11:19-26: Jn 10:22-30:	Responsorial Psalm All you nations, praise the Lord.		9.15am Rocco DI MASE	
Wednesday / Mercoledì 11th May 2022 Year "C" Acts 12:24-13:5: Jn 12:44-50:	Responsorial Psalm O God, let all the nations praise you!		9.15am Rocco DI MASE 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday / Giovedì 12th May 2022 Year "C" Acts 13:13-25: Jn 13:16-20: St Pancras, martyr	Responsorial Psalm For ever I will sing the goodness of the Lord		9.15am Rocco DI MASE	
Friday / Venerdì 13th May 2022 Year 'C' Acts 13:26-33: Jn 14:1-6: Our Lady of Fatima	Responsorial Psalm You are my Son; this day I have begotten you.		9.15am Rocco DI MASE Our Lady of Fatima	

MOTHER'S DAY PRAYER

Lord, Bless my Mother:
her silent sacrifices and her joys,
her tears and her smiles, her toils and her rest. Keep her close to Your heart, So that in following her example I may love You in my journey through life. Amen.

HAPPY MOTHERS DAY TO ALL MOTHERS



PREGHIERA ALLA MAMMA

Signore, benedici la mia mamma:
i suoi sacrifici e le sue gioie, le sue lacrime e i suoi sorrisi, il suo sudore e il suo riposo.
Tienila stretta, vicina al Tuo cuore, cosicché anch'io seguendo il suo esempio, possa amare Te nel cammino della vita. Amen.

AUGURI A TUTTE LE MAMME

Parish Community
Parish Priest:
Fr. Fransiskus (Frank)
Yangminta,cs 0406 086 432

Fr. Vito Pegolo, CS
& Migrant Chaplain to the Italian Community:
Tel: 0419 736 890

Parish Office

Monday to Friday
9.30am - 4.30pm

Parish Secretary
Giovanna Bellissimo & Rachel Mamone
Tel: (03) 9482 5362
Mob: 0432 214 910

Comunidad Pastoral De Habla Hispana

Chaplain
Fr. Gesner Felix, CS
Tel: (03) 9482 5362
Mob: 0432 214 910

Comunidade Pastoral De Expressão Portuguesa

Chaplain
P. Fabio Esteban Duque Sepulveda, CS
Tel: (03) 9482 5349
Mob: 0410 001 462

Filipino Pastoral Community

Chaplain
Mons. Joselito Asis
Tel: (03) 9482 5349
Mob: 0404 261 228

Parish News...

Notizie di casa nostra...

Liturgy of the Word
14th & 15th May 2022

I Reading & Resp. Psalm
II Reading
Prayers of the Faithful

6.00pm Vigil
St. Brigid

M. de Souza

8.30am
St. Mark

G. Piantella

9.45am
St. Brigid

D. Sumaylo
S. Atherton
C. Godson

11.00am
St. Brigid

T. Toscano
P. La Marca
N. Cavallin

Moving with the times - Online Giving:

If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org.au/details/?id=622453>



"Scalabrin Year" 9/11/21 - 9/11/2022

To celebrate the 25th Anniversary of the Beatification of our Founder Blessed John Baptist Scalabrin and 117th anniversary of his death, we, Missionaries of St Charles – Scalabrinians would like to invite each and everyone to a special celebration with a combined Concelebrated Mass on Sunday 5th June, 2022 at 10.30am followed by lunch, remembrance recollection of Blessed John Baptist Scalabrin and entertainment by various communities in the parish hall.

ANNO SCALABRINIANO

A nome dei Padri Scalabriniani siamo tutti invitati Domenica 5 Giugno, 2022 10.30am alla Concelebrazione della S. Messa alle in ricorrenza del 25^{mo} anniversario della Beatificazione e 117^{mo} anniversario della morte del Beato Giovanni Battista Scalabrin. Segue il pranzo nella sala parrocchiale con canti e balli dalle diverse comunità e un breve ricordo sul Beato Scalabrin.

RCIA

Rite of Christian Initiation of Adults



If you or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank, cs

Ingresso: LODATE DIO

Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò, somma sapienza e splendore. Lodate Dio, Padre che dona ogni bene lodate Dio, ricco di grazia e perdonò: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio. Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!

Offertorio: O SIGNORE, NOI T'OFFRIAMO

O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà. O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora. Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.

Comunione: SIGNORE SEI TU IL MIO PASTORE

Signore, sei tu il mio pastore, nulla mi può mancar nei tuoi pascoli. Tra l'erbe verdeggianti Mi guidi a riposar all'acque tue tranquille mi fai tu dissetar. Rit Se in valle tutta oscura Io camminar dovrò, vicino a te Signore, più nulla temerò. Rit Per me hai preparato il pane tuo immortal; il calice m'hai colmo di vino celestial. Rit La luce e la tua grazia Mi guideranno ognor; da Te d'introdurranno per sempre, o mio Signor. Rit.

Fine: TI SALUTIAM O VERGINE

Ti salutiam, o Vergine, colomba tutta pura nessuna creatura è bella come Te. Prega per noi, Maria, prega pei figli Tuoi; Madre che tutto puoi, abbi di noi pietà. Di stelle risplendenti in ciel sei coronata. Tu sei l'Immacolata, sei Madre di Gesù. Prega per noi Maria.... Vorrei salire in cielo, Vedere il tuo bel viso, Madre del Paradiso, Goder con te Gesù. Prega per noi Maria....

